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CONFIRMATION NO. 8002

Bib Data Sheet

|                                                                                                                                                                                                                                                               |                                                                                                                   |                                     |                                                                                                                                                                                                                                                                                    |                                            |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------|-------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------|
| <b>SERIAL NUMBER</b><br>09/855,021                                                                                                                                                                                                                            | <b>FILING OR 371(c)<br/>DATE</b><br>05/15/2001<br><b>RULE</b>                                                     | <b>CLASS</b><br>709                 | <b>GROUP ART UNIT</b><br>2142                                                                                                                                                                                                                                                      | <b>ATTORNEY<br/>DOCKET NO.</b><br>P 281228 |
| <b>APPLICANTS</b><br>Mark Jasen, North Potomac, MD;<br>Guy Daley, Reston, VA;                                                                                                                                                                                 |                                                                                                                   |                                     |                                                                                                                                                                                                                                                                                    |                                            |
| <b>** CONTINUING DATA *****</b><br>This appln claims benefit of 60/204,240 05/15/2000                                                                                                                                                                         |                                                                                                                   |                                     |                                                                                                                                                                                                                                                                                    |                                            |
| <b>** FOREIGN APPLICATIONS *****</b>                                                                                                                                                                                                                          |                                                                                                                   |                                     |                                                                                                                                                                                                                                                                                    |                                            |
| <b>IF REQUIRED, FOREIGN FILING LICENSE GRANTED** SMALL ENTITY **</b><br>** 07/11/2001                                                                                                                                                                         |                                                                                                                   |                                     |                                                                                                                                                                                                                                                                                    |                                            |
| Foreign Priority claimed <input type="checkbox"/> yes <input type="checkbox"/> no<br>35 USC 119 (a-d) conditions <input type="checkbox"/> yes <input type="checkbox"/> no <input type="checkbox"/> Met after<br>met Allowance<br>Verified and<br>Acknowledged |                                                                                                                   | <b>STATE OR<br/>COUNTRY</b><br>MD   | <b>SHEETS<br/>DRAWING</b><br>9                                                                                                                                                                                                                                                     | <b>TOTAL<br/>CLAIMS</b><br>73              |
| Examiner's Signature _____ Initials _____                                                                                                                                                                                                                     |                                                                                                                   | <b>INDEPENDENT<br/>CLAIMS</b><br>11 |                                                                                                                                                                                                                                                                                    |                                            |
| <b>ADDRESS</b><br>Pillsbury Winthrop LLP<br>1600 Tysons Boulevard<br>McLean, VA22102                                                                                                                                                                          |                                                                                                                   |                                     |                                                                                                                                                                                                                                                                                    |                                            |
| <b>TITLE</b><br>METHOD AND SYSTEM FOR PRIORITIZING NETWORK SERVICES                                                                                                                                                                                           |                                                                                                                   |                                     |                                                                                                                                                                                                                                                                                    |                                            |
| <b>FILING FEE<br/>RECEIVED</b><br>2874                                                                                                                                                                                                                        | FEES: Authority has been given in Paper<br>No. _____ to charge/credit DEPOSIT ACCOUNT<br>No. _____ for following: |                                     | <input type="checkbox"/> All Fees<br><input type="checkbox"/> 1.16 Fees ( Filing )<br><input type="checkbox"/> 1.17 Fees ( Processing Ext. of<br>time )<br><input type="checkbox"/> 1.18 Fees ( Issue )<br><input type="checkbox"/> Other _____<br><input type="checkbox"/> Credit |                                            |